

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE OMNI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030878
3	SCHOOL CODE (IF APPLICABLE)	50841
4	COMPLETE ADDRESS WITH PIN CODE	OMNI PRIDE NH-59, VILLAGE-SINGHASA,INDORE,MADHYA PRADESH-452002, INDORE, MADHYA PRADESH - 452002
5	PRINCIPAL NAME	SATISH NIRANJANI
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	connect@theomnischool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7471170000

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.theomnischool.com/affiliationLetter/">http://www.theomnischool.com/affiliationLetter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.theomnischool.com/TrustCertificate/">http://www.theomnischool.com/TrustCertificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.theomnischool.com/NOC/">http://www.theomnischool.com/NOC/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.theomnischool.com/DEOCertificate/">http://www.theomnischool.com/DEOCertificate/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.theomnischool.com/BuildingCertificate/">http://www.theomnischool.com/BuildingCertificate/</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.theomnischool.com/FireCertificate/">http://www.theomnischool.com/FireCertificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://theomnischool.com/Self-Certificate/">http://theomnischool.com/Self-Certificate/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.theomnischool.com/WaterHealthCertificate/">http://www.theomnischool.com/WaterHealthCertificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://theomnischool.com/FeeStructure/">http://theomnischool.com/FeeStructure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://theomnischool.com/AcademicCalendar">https://theomnischool.com/AcademicCalendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://theomnischool.com/SMC/">http://theomnischool.com/SMC/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://theomnischool.com/PTA/">http://theomnischool.com/PTA/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://theomnischool.com/ThreeYearResult/">http://theomnischool.com/ThreeYearResult/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SATISH NIRANJANI
2	TOTAL NO. OF TEACHERS	37

	PGT	9
	TGT	8
	PRT	19
3	TEACHERS SECTION RATIO	1.61
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	38	37	97.3	One Student got supplementary in Basic Maths

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	16	15	93.75	One student got a supplementary in Maths

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 59
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 91
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/76ZS_b1r6m8?si=P4N6ACjSs_sgPLvz">https://youtu.be/76ZS_b1r6m8?si=P4N6ACjSs_sgPLvz</a>
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